

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SSHI, LLC, DBA D.R. HORTON, WHO ACQUIRED TITLE AS SSHI, LLC, DBA STAFFORD HOMES, A DELAWARE LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WATER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE HEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL, REASONABLE GRADING OF ROADS AND VAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION, ANY ENCLOSURE OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REDUCING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

TRACTS 991 THROUGH 997 ARE HEREBY GRANTED AND CONVEYED TO THE WESTFIELD HOMEOWNERS ASSOCIATION (HOA) UPON RECORDING OF THIS PLAT SUBJECT TO AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY, OWNERSHIP AND MAINTENANCE OF SAID TRACTS CONSISTENT WITH COUNTY CODE SHALL BE THE RESPONSIBILITY OF THE HOA UNLESS AND UNTIL TRACT OWNERSHIP BY ALL LOTS WITHIN THIS SUBDIVISION IS AUTHORIZED PURSUANT TO A FINAL PLAT ALTERATION USE OF SAID TRACTS IS RESTRICTED TO THAT SPECIFIED IN THE APPROVED FINAL PLAT. THE HOA AND THE OWNERS OF ALL LOTS WITHIN THE SUBDIVISION SHALL COMPLY WITH THOSE COUNTY REGULATIONS AND CONDITIONS OF FINAL SUBDIVISION APPROVAL SPECIFIED ON THE PLAT. THE HOA SHALL REMAIN IN EXISTENCE UNLESS AND UNTIL ALL LOTS WITHIN THIS SUBDIVISION HAVE ASSUMED COMMON OWNERSHIP OF SAID TRACTS. IN THE EVENT THAT THE HOA SHOULD BE DISSOLVED, THEN EACH LOT SHALL HAVE AN EQUAL AND UNDIVIDED OWNERSHIP INTEREST IN THE TRACTS PREVIOUSLY OWNED BY THE HOA AS WELL AS RESPONSIBILITY FOR MAINTAINING THE TRACTS. MEMBERSHIP IN THE HOA AND PAYMENT OF DUES OR OTHER ASSESSMENTS FOR MAINTENANCE PURPOSES SHALL BE A REQUIREMENT OF LOT OWNERSHIP AND SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. THIS COVENANT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HOA, THE OWNERS OF ALL LOTS WITHIN THE SUBDIVISION AND ALL OTHERS HAVING ANY INTEREST IN THE TRACTS OR LOTS.

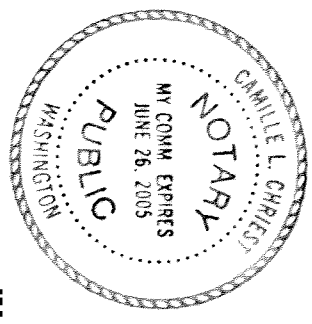
IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 17th DAY OF May, 2005.

J. Matt Farris
J. MATT FARRIS, DIVISION PRESIDENT
SSHI, LLC, DBA D.R. HORTON, WHO ACQUIRED TITLE AS SSHI, LLC, DBA STAFFORD HOMES, A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF WASHINGTON) SS
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT J. MATT FARRIS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE DIVISION PRESIDENT OF SSHI, LLC, DBA D.R. HORTON, WHO ACQUIRED TITLE AS SSHI, LLC, DBA STAFFORD HOMES, A DELAWARE LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED May 17, 2005
SIGNATURE OF Camille L. Christ
NOTARY PUBLIC
(PRINT NAME) Camille L. Christ
RESIDING AT Snohomish WA
MY APPOINTMENT EXPIRES 4/26/05



DRAINAGE FACILITY MAINTENANCE COVENANT

WE, THE OWNERS AND CONTRACT PURCHASERS OF THE LANDS HEREIN PLATTED (GRANTOR), AGREE THAT THE OBLIGATIONS OF GRANTOR SHALL INURE TO THE BENEFIT OF AND BE BINDING UPON THE HEIRS, SUCCESSORS, AND ASSIGNS. GRANTOR AGREES THAT THIS COVENANT TOUCHES AND CONCERNS THE LAND DESCRIBED HEREIN AND SHALL RUN WITH THE LAND.

GRANTOR BY EXECUTION OF THIS COVENANT ACKNOWLEDGES THAT THE BENEFITS OF THIS COVENANT INURE TO GRANTOR, DOWNSTREAM PROPERTY OWNERS, AND THE GENERAL PUBLIC, AND THAT SNOHOMISH COUNTY (COUNTY) AS THIRD-PARTY BENEFICIARY OF THIS COVENANT HAS THE RIGHT, BUT NOT THE OBLIGATION, TO ENFORCE THIS COVENANT ON BEHALF OF DOWNSTREAM PROPERTY OWNERS AND THE GENERAL PUBLIC. COUNTY REQUIRES THIS COVENANT TO PROTECT PRIVATE AND PUBLIC PROPERTY, PRIVATE AND PUBLIC DRAINAGE INFRASTRUCTURE, AND NATURAL RESOURCES OF DOWNSTREAM PROPERTY OWNERS AND THE GENERAL PUBLIC.

GRANTOR, IN CONSIDERATION OF THE APPROVAL OF THIS SUBDIVISION, HEREBY COVENANTS TO PERFORM REGULAR MAINTENANCE UPON THE DRAINAGE FACILITIES INSTALLED, OR TO BE INSTALLED, UPON GRANTOR'S PROPERTY. REGULAR MAINTENANCE SHALL INCLUDE, AT A MINIMUM, ANNUAL INSPECTION OF THE STORMWATER DRAINAGE SYSTEM, AS APPLICABLE. THE SYSTEM SHALL INCLUDE THE STORMWATER CONVEYANCE SYSTEM PIPES, DITCHES, SWALES, AND CATCH BASINS; STORMWATER FLOW REGULATION SYSTEM DETENTION PONDS, VALVES, PIPES, RETENTION PONDS, FLOW REGULATION AND CONTROL STRUCTURES; INFILTRATION SYSTEMS AND WATER QUALITY CONTROL SYSTEMS.

THE SCOPE OF THIS COVENANT AND RIGHT OF ENTRY SHALL BE ADEQUATE TO PROVIDE FOR THE ACCESS, INSPECTION, AND MAINTENANCE OF THE STORMWATER DRAINAGE SYSTEM, AND SHALL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:
1. COUNTY SHALL HAVE THE PERPETUAL RIGHT OF ENTRY ACROSS ADJACENT LANDS OF THE GRANTOR FOR PURPOSES OF INSPECTING, AUDITING, OR CONDUCTING REQUIRED MAINTENANCE OF THE DRAINAGE FACILITY.
2. IF COUNTY INSPECTION DETERMINES THAT MAINTENANCE IS NOT BEING PERFORMED, COUNTY SHALL ENDEAVOR TO PROVIDE GRANTOR REASONABLE ADVANCE NOTIFICATION OF THE NEED TO PERFORM THE MAINTENANCE AND A REASONABLE OPPORTUNITY FOR GRANTOR TO PERFORM IT. IN THE EVENT THAT GRANTOR FAILS TO COMPLETE THE REQUIRED MAINTENANCE WITHIN A REASONABLE TIME PERIOD, COUNTY SHALL HAVE THE RIGHT TO PERFORM OR CONTRACT WITH OTHERS TO PERFORM IT AT THE SOLE EXPENSE OF THE GRANTOR. IF COUNTY IN ITS SOLE DISCRETION DETERMINES THAT AN IMMINENT OR PRESENT DANGER EXISTS, REQUIRED MAINTENANCE AND/OR REPAIR MAY BEGAIN IMMEDIATELY AT GRANTOR'S EXPENSE WITHOUT PRIOR NOTICE TO GRANTOR. IN SUCH EVENT, COUNTY SHALL PROVIDE GRANTOR WITH A WRITTEN STATEMENT AND ACCOUNTING OF ALL WORK PERFORMED AND THE FEES, CHARGES, AND EXPENSES INCURRED IN MAKING SUCH REPAIRS. GRANTOR SHALL AGREE TO REIMBURSE COUNTY OR PAY COUNTY'S VENDORS DIRECTLY FOR ALL REASONABLE FEES, CHARGES, AND EXPENSES IDENTIFIED IN COUNTY'S STATEMENT.

3. IF COUNTY IS REQUIRED TO ACT AS A RESULT OF GRANTOR'S FAILURE TO COMPLY WITH THIS COVENANT, COUNTY MAY REMOVE ANY OBSTRUCTIONS AND/OR INTERFERENCES THAT IN THE SOLE OPINION OF COUNTY IMPAIR THE OPERATION OF THE DRAINAGE FACILITY OR THE MAINTENANCE THEREOF. GRANTOR AGREES TO HOLD COUNTY, ITS OFFICERS, EMPLOYEES, AND AGENTS HARMLESS FROM ANY AND ALL CLAIMS, ACTIONS, SUITS, LIABILITY, LOSS, EXPENSES, DAMAGES AND JUDGMENTS OF ANY NATURE WHATSOEVER, INCLUDING COSTS AND ATTORNEY'S FEES, INCURRED BY THE REMOVAL OF VEGETATION OR PHYSICAL INTERFERENCE FROM THE DRAINAGE FACILITY.
4. WHEN EXERCISING THE MAINTENANCE PROVISIONS OF THE COVENANT, IN THE EVENT OF NONPAYMENT, COUNTY MAY BRING SUIT TO RECOVER SUCH COSTS, INCLUDING ATTORNEY'S FEES, AND UPON OBTAINING A JUDGMENT, SUCH AMOUNT SHALL BECOME A LIEN AGAINST THE PROPERTY OF GRANTOR AS PROVIDED IN RCW 4.56.190.
5. GRANTOR COVENANTS THAT ALL OF THE OWNERS, CONTRACT PURCHASERS AND LIEN HOLDERS OF THE PROPERTY DESCRIBED HEREIN HAVE SIGNED THE DEDICATION AND/OR DECLARATION OF THIS SUBDIVISION, THAT THEY HAVE THE RIGHT TO GRANT THIS COVENANT ON THE PROPERTY, AND THAT THE TITLE TO THE PROPERTY IS FREE AND CLEAR OF ANY ENCUMBRANCES WHICH WOULD INTERFERE WITH THE ABILITY TO GRANT THIS COVENANT.

WESTFIELD

A PLANNED RESIDENTIAL DEVELOPMENT
A PORTION OF THE NW 1/4, NW 1/4,
AND THE NE 1/4, NW 1/4,
SECTION 33, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 03-102383 SD

APPROVALS

EXAMINED AND APPROVED THIS 20 DAY OF May, 2005

Stacy E. Henneman
SNOHOMISH COUNTY ENGINEER

EXAMINED AND APPROVED THIS 24th DAY OF MAY, 2005

John D. DeWitt, Jr. D.S.
SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES DIRECTOR

EXAMINED, FOUND TO BE IN CONFORMANCE WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 17 DAY OF JUNE, 2005.

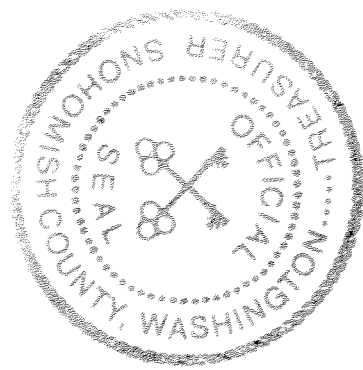
Michelle B. White
COUNTY COUNCIL CHAIR PERSON (VICE-CHAIR)
SNOHOMISH COUNTY, WASHINGTON

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2005 TAXES.

Bob Dawson
TREASURER, SNOHOMISH COUNTY

BY: Kimberly Hurd 5-18-05
DEPUTY COUNTY TREASURER
2006 Taxes Paid K4 AM 6-1-05



AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS 1st DAY OF JUNE, 2005, AT 54 MINUTES PAST 9 A.M., AND RECORDED IN VOL. _____ OF _____ PAGES _____ TO _____ AFN _____ RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
AUDITOR, SNOHOMISH COUNTY

BY: [Signature]
DEPUTY COUNTY AUDITOR

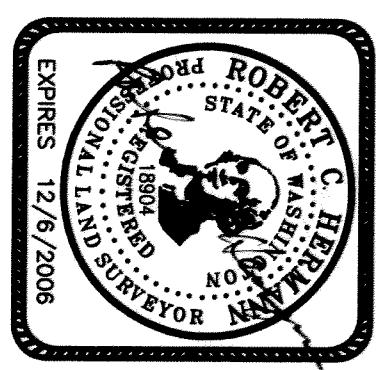
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF WESTFIELD IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY. THAT THE MONUMENTS SHALL BE SET AND THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Robert C. Hermann
ROBERT C. HERMANN - P.L.S. 18904
REGISTERED PROFESSIONAL LAND SURVEYOR

DATE May 18, 2005

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099



A PORTION OF THE NW 1/4, NW 1/4,
AND THE NE 1/4, NW 1/4,
SECTION 33, T 28 N, R 5 E, W.M.
DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

A.F. NO. 200506015245

RESTRICTIONS:

1. PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES, ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
2. NO FURTHER DIVISION ON ANY LOT IS ALLOWED WITHOUT SUBMITTING FOR A NEW SUBDIVISION OR SHORT SUBDIVISION.
3. THE SALE OR LEASE OF LESS THAN A WHOLE LOT OR TRACT IN ANY SUBDIVISION PLATTED AND FILED UNDER CHAPTER 30.41A SCC OR PREVIOUSLY UNDER TITLE 19 SCC IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH CHAPTER 30.41A OF THE SNOHOMISH COUNTY CODE.
4. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE DEVELOPER OR HIS SUCCESSORS) AND MUST BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
5. LOTS 1 THROUGH 62 HAVE BEEN APPROVED BASED UPON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLANS FOR DETAILS.
6. ALL NATIVE GROWN PROTECTION AREAS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN UDC 30.91N.010 ARE ALLOWED WHEN APPROVED BY THE COUNTY.
7. ALL OPEN SPACE SHALL BE PROTECTED AS OPEN SPACE IN PERPETUITY. USE OF THE OPEN SPACE TRACTS WITHIN THIS SUBDIVISION IS RESTRICTED TO THOSE USES APPROVED FOR THE PLANNED RESIDENTIAL DEVELOPMENT. TO INCLUDE OPEN PLAY AREAS, PICNIC AREAS, RECREATIONAL TRAIL SYSTEM, VIEWING PLATFORM, DRAINAGE FACILITIES, BENCHES AND REQUIRED LANDSCAPE IMPROVEMENTS AS SHOWN ON THE APPROVED SITE PLAN AND APPROVED LANDSCAPE PLAN. COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED WITH THE PLAT, AND AS MAY BE AMENDED IN THE FUTURE, SHALL INCLUDE PROVISIONS FOR THE CONTINUING PRESERVATION AND MAINTENANCE OF THE USES, FACILITIES AND LANDSCAPING WITHIN THE OPEN SPACE AS APPROVED AND CONSTRUCTED.
8. ALL SITE DEVELOPMENT AND FUTURE ACTIVITY SHALL COMPLY WITH THE APPROVED PRO OFFICIAL SITE PLAN ON FILE WITH THE SNOHOMISH COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES OR THEIR SUCCESSOR AGENCY. THE PRELIMINARY PLAT AND PRD WERE VESTED ON OCTOBER 4, 2003.
9. CHAPTER 30.66A SCC REQUIRES THE NEW PER UNIT FEE PAYMENT IN THE AMOUNT OF \$918.00 FOR MITIGATION OF IMPACTS ON COUNTY PARKS DISTRICT #10. THE DEVELOPER OF THIS SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOT(S) THEREIN.
10. THE LOTS WITHIN THIS SUBDIVISION WILL BE SUBJECT TO SCHOOL IMPACT MITIGATION FEES FOR THE EVERETT SCHOOL DISTRICT NO. 2 TO BE DETERMINED BY THE CERTIFIED AMOUNT WITHIN THE BASE FEE SCHEDULE IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE. IN ACCORDANCE WITH THE PROVISIONS OF SCC 30.66C.010 CREDIT SHALL BE GIVEN FOR THREE EXISTING PARCELS. LOTS 1 THROUGH 3 SHALL RECEIVE CREDIT.
11. CHAPTER 30.66B SCC REQUIRES THE NEW LOT MITIGATION PAYMENTS IN THE AMOUNT \$2060.61 PER SINGLE-FAMILY RESIDENTIAL BUILDING PERMIT TO THE COUNTY. \$333.22 PER LOT FOR MITIGATION OF IMPACTS ON STATE HIGHWAYS PAID TO THE COUNTY. \$248.28 PER LOT FOR MITIGATION OF IMPACTS ON THE CITY OF MILL CREEK STREETS PAID TO THE CITY. PROOF OF PAYMENT SHALL BE REQUIRED. NOTICE OF THESE MITIGATION PAYMENT OBLIGATIONS SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOTS THEREIN. ONCE A BUILDING PERMIT HAS BEEN ISSUED ALL MITIGATION PAYMENTS SHALL BE DEEMED PAID.
12. THIS PLAT IS SUBJECT TO PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS OF AUDITOR'S FILE NO. 200503350228.

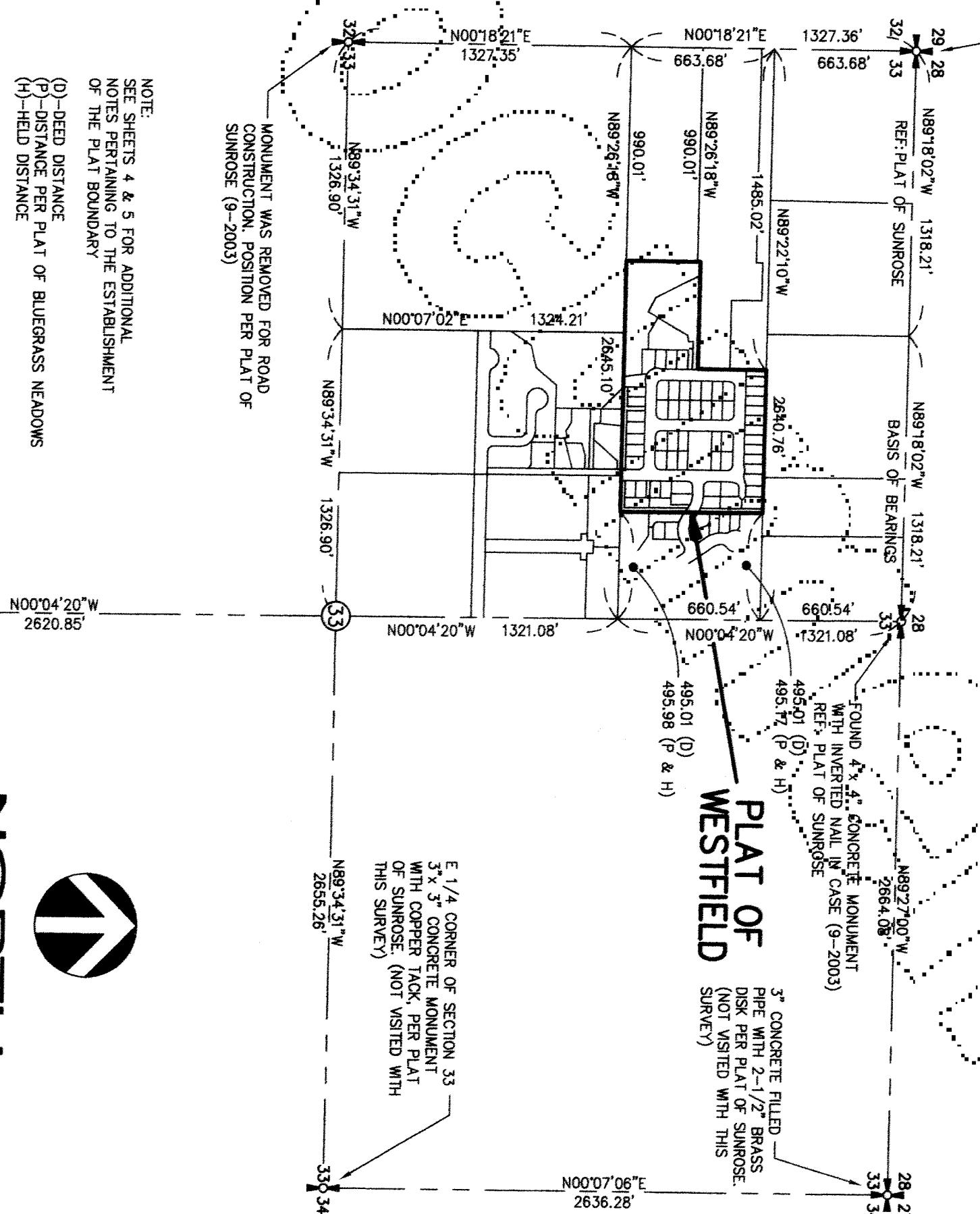
RESTRICTIONS: (CONTINUED)

13. THIS PLAT IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, DEDICATIONS, AGREEMENTS, EASEMENTS, MAINTENANCE PROVISIONS AND NOTES, AS CONTAINED IN SNOHOMISH COUNTY SHORT PLAT NO. SP25(9-74), RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 2367007.
14. THIS PLAT IS SUBJECT TO AN EASEMENT FOR ROAD AND UTILITIES AND THE TERMS AND CONDITIONS THEREOF PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 8309130372, AND IS SHOWN HEREON.
15. THIS PLAT IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, DEDICATIONS, AGREEMENTS, EASEMENTS, MAINTENANCE PROVISIONS AND NOTES, AS CONTAINED IN SNOHOMISH COUNTY BOUNDARY LINE ADJUSTMENT NO. 025-94, RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 9403170301.
16. THIS PLAT IS SUBJECT TO A ROAD MAINTENANCE AGREEMENT AND THE TERMS AND CONDITIONS THEREOF PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 990110285.
17. THIS PLAT IS SUBJECT TO A DRAINAGE EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF SNOHOMISH COUNTY PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200002030438, AND IS SHOWN HEREON.
18. THIS PLAT IS SUBJECT TO AN EASEMENT FOR A SANITARY SEWER LINE AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF SILVER LAKE WATER DISTRICT PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200002080057, AND IS SHOWN HEREON.
19. THIS PLAT IS SUBJECT TO A TEMPORARY CONSTRUCTION EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF SNOHOMISH COUNTY AND SILVER LAKE WATER DISTRICT PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200002080059. THE WORK FOR WHICH THIS EASEMENT WAS ISSUED HAS BEEN COMPLETED AND SAID EASEMENT IS NOT SHOWN HEREON.
20. THIS PLAT IS SUBJECT TO A LIABILITY FOR ASSESSMENT BY SILVER LAKE WATER DISTRICT AS DISCLOSED BY SILVER LAKE WATER DISTRICT RESOLUTION NO. 52D LATECOMER'S ASSESSMENTS, RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200103020673.
21. THIS PLAT IS SUBJECT TO MATTERS ARISING FROM A SURVEY ATTACHED TO EASEMENTS RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200002030438, AS FOLLOWS: FENCE LINE ON SOUTH DOES NOT DEPICT THE PROPERTY BOUNDARY.
22. THIS PLAT IS SUBJECT TO AN EASEMENT FOR WATER FACILITIES AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF SILVER LAKE WATER DISTRICT PER SNOHOMISH COUNTY AUDITOR'S FILE NO. 2128494. SAID EASEMENT IS NOT ON SUBJECT PROPERTY AND IS NOT SHOWN HEREON.
23. THIS PLAT IS SUBJECT TO AN EASEMENT FOR ELECTRICAL FACILITIES AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC. PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 2374340. SAID EASEMENT IS NOT ON SUBJECT PROPERTY AND IS NOT SHOWN HEREON.
24. THIS PLAT IS SUBJECT TO AN AGREEMENT AND THE TERMS AND CONDITIONS THEREOF PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 760140171.
25. THIS PLAT IS SUBJECT TO MATTERS DISCLOSED BY SURVEY RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 7902070316.
26. THIS PLAT IS SUBJECT TO AN AFFIDAVIT OF BOUNDARY LINE ADJUSTMENT AND THE EFFECT THEREOF PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 9403170301.
27. THIS PLAT IS SUBJECT TO A DRAINAGE EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF SNOHOMISH COUNTY PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200002030438, AND IS SHOWN HEREON.
28. THIS PLAT IS SUBJECT TO AN EASEMENT FOR A SANITARY SEWER LINE AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF SILVER LAKE WATER DISTRICT PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200002080059. THE WORK FOR WHICH THIS EASEMENT WAS ISSUED HAS BEEN COMPLETED AND SAID EASEMENT IS NOT SHOWN HEREON.
29. THIS PLAT IS SUBJECT TO A TEMPORARY CONSTRUCTION EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO THE BENEFIT OF SNOHOMISH COUNTY AND SILVER LAKE WATER DISTRICT PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200002080059. THE WORK FOR WHICH THIS EASEMENT WAS ISSUED HAS BEEN COMPLETED AND SAID EASEMENT IS NOT SHOWN HEREON.
30. THIS PLAT IS SUBJECT TO AN AGREEMENT AND THE TERMS AND CONDITIONS THEREOF PER INSTRUMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 7701040177.
31. THE FOLLOWING LOTS ARE SUBJECT TO PERMANENT WATER EASEMENTS:

LOT NO.	TO BENEFIT	DESCRIPTION	AUDITOR'S FILE NO.
1	LOT 2	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503350232
3	LOT 4	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503350230
5	LOT 6	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503350231
7	LOT 8	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503350229
9	LOT 10	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503350228
16	LOT 17	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503240677
19	LOT 18	THE NORTH 5 FEET OF THE EAST 5 FEET	200503240678
30	LOT 29	THE NORTH 5 FEET OF THE EAST 5 FEET	200503250227
36	LOT 35	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503300243
37	LOT 36	THE SOUTH 5 FEET OF THE EAST 5 FEET	200503350228
44	LOT 43	THE SOUTH 5 FEET OF THE WEST 5 FEET	200503300242

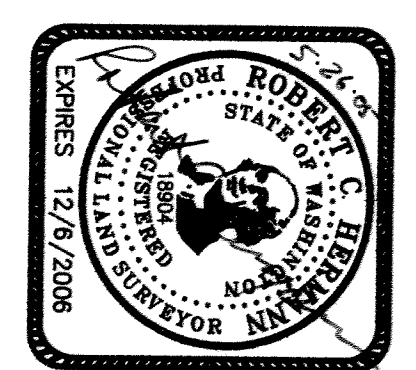
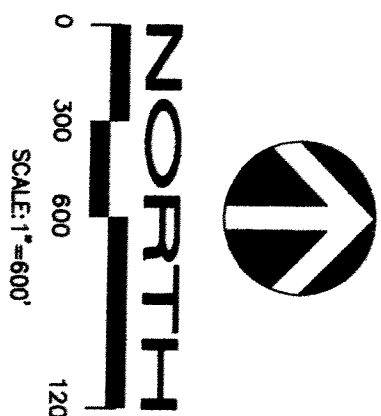
32. This plat is subject to an easement to the benefit of Silver Lake Water District per instrument recorded under Snohomish County Auditor's File No. 200506010463.

WESTFIELD
 A PLANNED RESIDENTIAL DEVELOPMENT
 A PORTION OF THE NW 1/4, NW 1/4,
 AND THE NE 1/4, NW 1/4,
 SECTION 33, T 28 N, R 5 E, W.M.
 SNOHOMISH COUNTY, WASHINGTON
 PFN 03-102383 SD



NOTE:
 SEE SHEETS 4 & 5 FOR ADDITIONAL NOTES PERTAINING TO THE ESTABLISHMENT OF THE PLAT BOUNDARY
 (D)-DEED DISTANCE
 (P)-DISTANCE PER PLAT OF BLUEGRASS MEADOWS
 (H)-HELD DISTANCE

SECTION SUBDIVISION
 PER PLAT OF SUNROSE (AF #200009205002)
 NW 1/4, SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.



DAVID EVANS AND ASSOCIATES, INC.
 1620 W. MARINE VIEW DR., SUITE 200
 EVERETT, WASHINGTON 98201
 (425)259-4099

A.F. NO. 200506015245

LEGAL DESCRIPTION

(CHICAGO TITLE INSURANCE COMPANY ORDER NO. 5300839 DATED MARCH 30, 2005)

PARCEL A:-
THE SOUTH 330.00 FEET OF THE WEST 267.32 FEET OF THE EAST 762.32 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; TOGETHER WITH THE NORTH 30.00 FEET OF THE SOUTH 330.00 FEET OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER; EXCEPT THE EAST 762.32 FEET THEREOF; ALSO EXCEPT THE WEST 1,485.00 FEET THEREOF; ALSO AUDITOR'S FILE NUMBER 9403170301, BEING A PORTION OF LOT 2 AS SHOWN ON SURVEY NO. 7902070316, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.

PARCEL A--1:-
NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER, UPON AND THROUGH THE FOLLOWING DESCRIBED TRACTS 1, 2 AND 3.
TRACT 1:
THE NORTH 60 FEET OF THE WEST 990 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT COUNTY ROAD.

TRACT 2:
THE NORTH 30 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE EAST 1155 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF; AND EXCEPT THE WEST 990 FEET THEREOF.

TRACT 3:
THE EAST 30 FEET OF THE WEST 1,515 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE SOUTH 330 FEET THEREOF;
SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL B:
THE EAST 495 FEET OF THE WEST 1,485 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE NORTH 320 FEET THEREOF;
TOGETHER WITH THE SOUTH 300.00 FEET OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER;
EXCEPT THE EAST 762.32 FEET THEREOF; ALSO EXCEPT THE WEST 1,485.00 FEET THEREOF;
(ALSO KNOWN AS PARCEL 2 OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NUMBER 9403170301)

PARCEL B--1:-
A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER, UPON AND THROUGH THE FOLLOWING DESCRIBED TRACTS:
THE NORTH 60 FEET OF THE WEST 990 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT COUNTY ROAD.

THE NORTH 30 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE EAST 1155 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF; AND EXCEPT THE WEST 990 FEET THEREOF;
THE EAST 30 FEET OF THE WEST 1,515 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE SOUTH 330 FEET THEREOF;
THE NORTH 40 FEET OF THE WEST 20 FEET OF THE FOLLOWING DESCRIBED TRACT:
THE SOUTH 330 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE EAST 495 FEET THEREOF; ALSO EXCEPT THE WEST 1,485 FEET THEREOF;

SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL C:
THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE SOUTH 330 FEET THEREOF; AND EXCEPT THE EAST 495 FEET THEREOF; AND EXCEPT THE WEST 1,485 FEET THEREOF.

PARCEL C--1:-
A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER, UPON AND THROUGH THE FOLLOWING DESCRIBED TRACTS 1 AND 2.
TRACT 1:
THE NORTH 60 FEET OF THE WEST 990 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT COUNTY ROAD.

TRACT 2:
THE NORTH 30 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE EAST 1,155 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF; AND EXCEPT THE WEST 990 FEET THEREOF;
SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

COVENANTS, CONDITIONS AND RESTRICTIONS

THE PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WESTFIELD HOMEOWNERS ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION, OR ITS SUCCESSOR(S), DATED May 8, 2005, 2005, AND RECORDED UNDER RECORDING NO. 200506015245, ARE HEREBY EXTENDED TO AND IMPOSED UPON ALL LOTS OR TRACTS WITHIN THIS PLAN, PROVIDING FOR THE OWNERSHIP AND/OR MAINTENANCE OF ALL OPEN SPACE, NATIVE GROWTH PROTECTION AREAS, LANDSCAPED AREAS IN PUBLIC RIGHT-OF-WAYS, LOTS OR TRACTS CREATED BY THIS PLAN ARE AUTOMATICALLY MEMBERS OF WESTFIELD HOMEOWNERS ASSOCIATION, AS PROVIDED FOR IN THE ASSOCIATION'S ARTICLES AND BYLAWS.

BASIS OF BEARINGS

PLAT OF SUIROSE, AF #200009205002, HELD THE BEARING OF N89°18'02"W BETWEEN THE MONUMENT FOUND AT THE N1/4 CORNER AND THE NW CORNER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.

SURVEY NOTES

1. A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER AND TRIMBLE GPS EQUIPMENT WERE USED TO SURVEY THIS SECTION SUBDIVISION.
2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
3. ALL FOUND MONUMENTS WERE FIELD VISITED AUGUST 2003. SHOWN MONUMENTS WERE BASED UPON INFORMATION GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED SURVEYS AND GENERAL USAGE. NO ORIGINAL EVIDENCE WAS OBSERVED.

REFERENCES

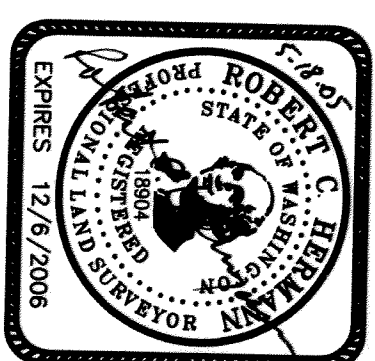
PLAT OF SUIROSE, AF #200009205002
PLAT OF BLUEGRASS MEADOWS, AF #200101315002
RECORD OF SURVEY, VOL. 48, PAGE 24, (AF #9808085004)
RECORD OF SURVEY, VOL. 20, PAGE 156, (AF #9501075007)

WESTFIELD

A PLANNED RESIDENTIAL DEVELOPMENT
A PORTION OF THE NW 1/4, NW 1/4,
AND THE NE 1/4, NW 1/4,
SECTION 33, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN. 03-102383 SD

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO SILVER LAKE WATER DISTRICT AND TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS (BOTH PRIVATE AND PUBLIC) AND COMMON AREAS, IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION, CABLE AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM CONVEYANCE SYSTEM AND/OR OTHER FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.



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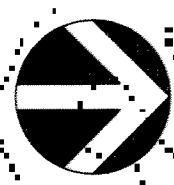
A.F. NO. 200506015245

SHEET 3 OF 5

DRH100000010

WESTFIELD

A PLANNED RESIDENTIAL DEVELOPMENT
 A PORTION OF THE NW 1/4, NW 1/4,
 AND THE NE 1/4, NW 1/4,
 SECTION 33, T 28 N, R 5 E, W.M.,
 SNOHOMISH COUNTY, WASHINGTON
 PFN 03-102383 SD

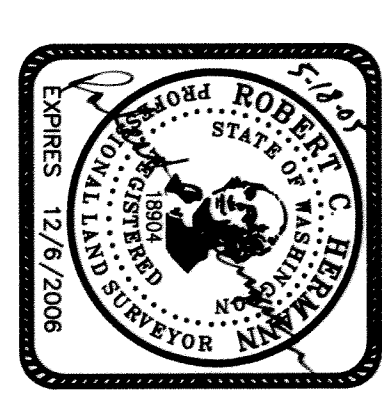


SCALE: 1"=50'

- LEGEND**
- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - INDICATES FOUND BAR, AS NOTED
 - ↖ INDICATES LEAD & TACK WITH WASHER (DEA 18904)
 - OFFSET 11.10' UNLESS NOTED OTHERWISE.
 - ALL LOT & TRACT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, DEA 18904* UNLESS NOTED OTHERWISE.
 - (R)-RADIAL BEARING
 - ST-SEMI TANGENT
 - Ⓜ 30' INGRESS, EGRESS AND UTILITY EASEMENT PER AF #7802270183.
 - Ⓜ SEE SHEET 2, NOTE 31 FOR EASEMENT RESTRICTION.

LINE	BEARING	DISTANCE
L8	N00°37'50"E	20.00'
L9	N89°22'10"W	2.77'
L12	N30°05'07"E	13.35'
L15	N00°18'21"E	13.34'
L16	N00°18'21"E	20.00'

CURVE	DELTA	RADIUS	LENGTH
C17	12°36'15"	30.50'	6.71'
C18	42°33'50"	30.50'	2.34'
C29	29°19'38"	55.50'	28.41'

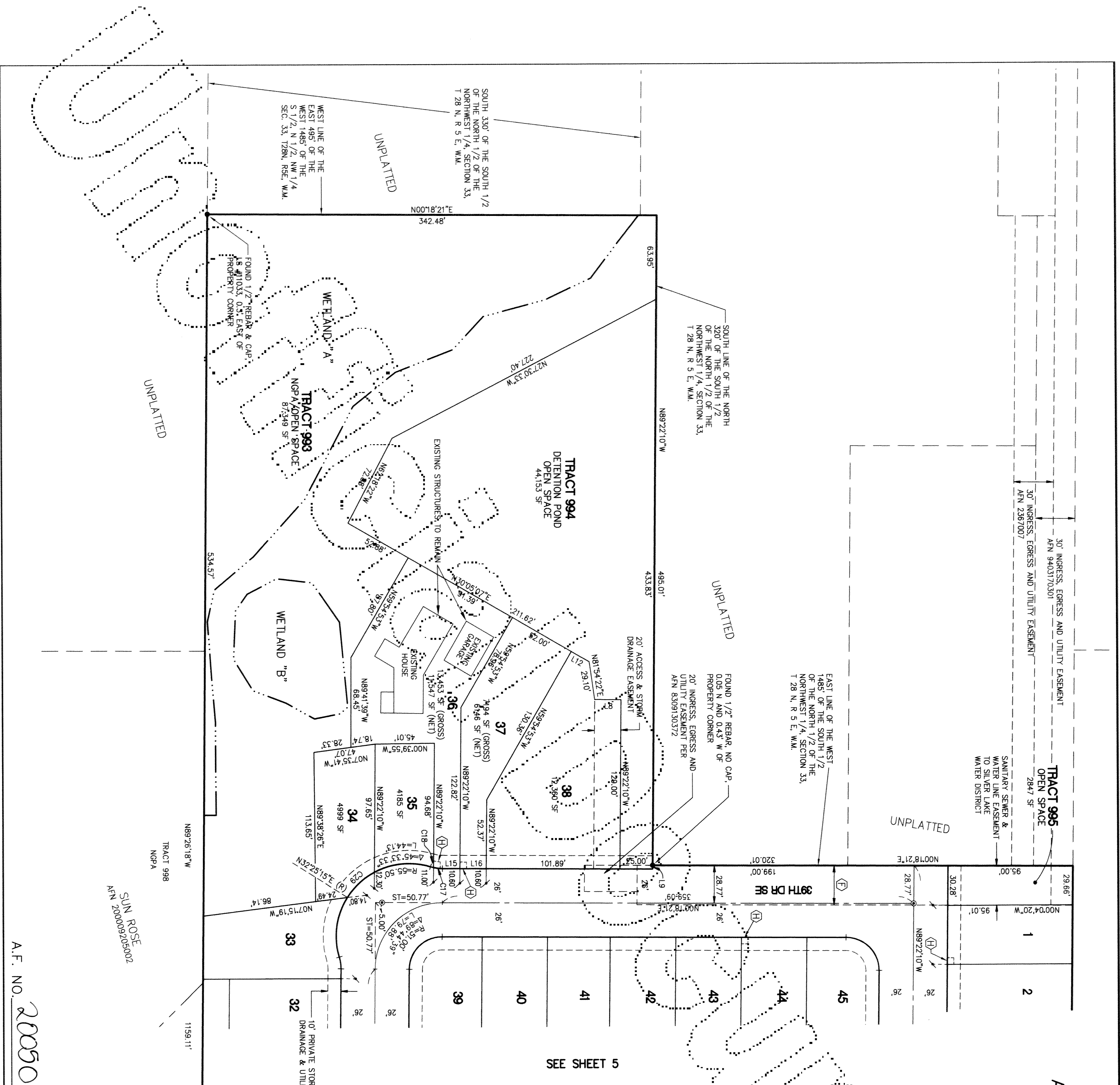


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A.F. NO. 200506015245

SHEET 4 OF 5

DRHH00000010



WESTFIELD

A PLANNED RESIDENTIAL DEVELOPMENT
 A PORTION OF THE NW 1/4, NW 1/4,
 AND THE NE 1/4, NW 1/4,
 SECTION 33, T 28 N, R 5 E, W.M.
 SNOHOMISH COUNTY, WASHINGTON.
 PFN. 03-102383 SD



SCALE: 1"=80'

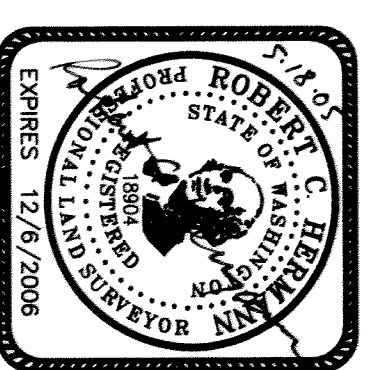
- LEGEND**
- (A) INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - (B) INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE FOUND.
 - (C) INDICATES FOUND BAR, AS NOTED
 - (D) INDICATES LEAD & TACK WITH WASHER (DEA 18904)
 - (E) OFFSET 11.0" UNLESS NOTED OTHERWISE.
 - (F) ALL LOT & TRACT CORNERS ESTABLISHED WITH A 1 1/2" DIA. BY 24" LONG REBAR WITH CAP, DEFA 18904*, UNLESS NOTED OTHERWISE.
 - (R) -RADIAL BEARING
 - ST-SEMI TANGENT
 - (P)-BEARING AND/OR DISTANCE PER PLAT OF BLUEGRASS MEADOWS
 - (M)-MEASURED BEARING OR DISTANCE

LINE TABLE

LINE	BEARING	DISTANCE
L1	N89°22'10"W	6.53'
L2	N89°22'10"W	22.63'
L3	N45°37'50"E	22.63'
L4	N89°22'10"W	14.21'
L5	N89°22'10"W	4.67'
L6	N56°30'44"W	9.03'
L7	N44°45'13"W	7.11'
L8	N89°22'10"W	2.77'
L9	N45°16'45"E	14.69'
L10	N89°22'10"W	16.47'
L11	N56°30'44"W	23.98'
L12	N89°22'10"W	7.46'

CURVE TABLE

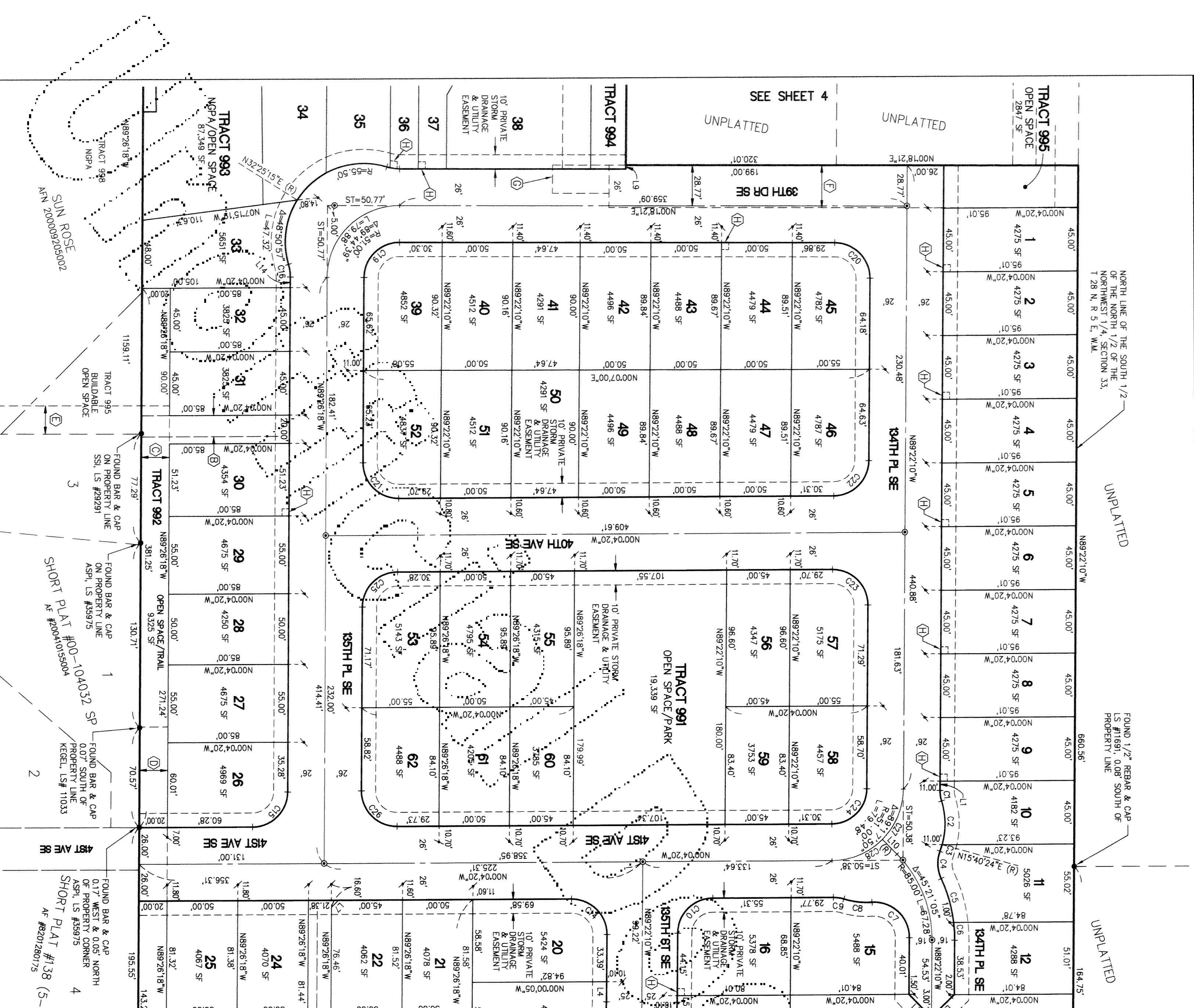
CURVE	DELTA	RADIUS	LENGTH
C1	172°23.3"	25.00'	7.58'
C2	32°25.27"	55.50'	31.41'
C3	50°23.3"	55.50'	4.88'
C4	45°31.25"	25.00'	19.86'
C5	182°108"	101.00'	32.35'
C6	70°5'20"	101.00'	12.50'
C7	94°08'56"	25.00'	41.08'
C8	20°48'23.3"	55.50'	20.17'
C9	172°23.3"	25.00'	7.58'
C10	89°17'50"	16.47'	38.96'
C11	100°2'15"	130.00'	22.77'
C12	61°2'09"	80.00'	8.66'
C13	26°39'17"	80.00'	37.22'
C14	90°42'10"	25.00'	39.58'
C15	89°17'50"	25.00'	38.99'
C16	16°59'24"	30.50'	9.04'
C19	89°44'39"	25.00'	39.16'
C20	90°19'29"	25.00'	39.41'
C21	90°38'02"	25.00'	39.55'
C22	89°17'50"	25.00'	38.96'
C23	90°42'10"	25.00'	39.58'
C24	89°17'50"	25.00'	38.96'
C25	89°17'58"	25.00'	38.99'
C26	90°38'02"	25.00'	39.55'
C27	44°38'55"	51.00'	39.74'
C28	44°38'55"	51.00'	39.74'



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SHEET 5 OF 5

A.F. NO. 200506015245



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SHEET 5 OF 5

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